



# NATIONAL INSTITUTE OF TECHNOLOGY

(An Institution of National Importance, Ministry of Education, Govt. of India)

WARANGAL – 506004, TELANGANA – INDIA

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## ACADEMIC SECTION

### PHYSICAL REPORTING INSTRUCTIONS FOR FOUR YEAR INTEGRATED TEACHER EDUCATION PROGRAMME (ITEP) B.Sc.- B.Ed (SECONDARY STAGE). STUDENTS.

#### ACADEMIC YEAR 2026-2027

Congratulations to the candidates who got provisional seat allotment in four year Integrated Teacher Education Programme (ITEP) B.Sc.-B.Ed (Secondary Stage) programme at National Institute of Technology Warangal for the academic year 2026-2027.

The PwD candidates have to report @ 9.00AM on **August 20<sup>th</sup>, 2026 (Tentatively scheduled)** at ACADEMIC SECTION for PwD physical verification by institute medical board.

The candidates are requested to read this document completely before initiating any activity and note the following schedule:

| What?                                                                                                                                                                       | How?    | When?                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Payment of fee</b> (Pay through NITWAS/ERP portal and Entering basic data of the candidate and uploading of documents in <b>NITWAS/ERP portal</b> ) – <b>Round - I</b>   | Online  | <b>July 20<sup>th</sup> to 21<sup>st</sup>, 2026</b>                                                                         |
| Responding to queries of document verification officer through NITWAS/ERP portal                                                                                            |         | <b>July 20<sup>th</sup> to 21<sup>st</sup>, 2026</b>                                                                         |
| Announcement of <b>Round-II</b> : (If there are any vacant seats available after Round -I)<br><b>List of provisionally Selected Candidates</b>                              | Online  | <b>July 24<sup>th</sup>, 2026</b>                                                                                            |
| <b>Payment of fee</b> (Pay through NITWAS/ERP portal and Entering basic data of the candidate and uploading of documents in <b>NITWAS/ERP portal</b> ) – <b>Round - II</b>  | Online  | <b>July 27<sup>th</sup> to 28<sup>th</sup>, 2026</b>                                                                         |
| Responding to queries of document verification officer through ERP/NITWAS portal                                                                                            | Online  | <b>July 27<sup>th</sup> to 28<sup>th</sup>, 2026</b>                                                                         |
| Announcement of <b>Round-III</b> : (If there are any vacant seats available after Round -II)<br><b>List of provisionally Selected Candidates</b>                            | Online  | <b>July 31<sup>st</sup>, 2026</b>                                                                                            |
| <b>Payment of fee</b> (Pay through NITWAS/ERP portal and Entering basic data of the candidate and uploading of documents in <b>NITWAS/ERP portal</b> ) – <b>Round – III</b> | Online  | <b>August 3<sup>rd</sup> to 7<sup>th</sup>, 2026</b>                                                                         |
| Responding to queries of document verification officer through ERP/NITWAS portal                                                                                            | Online  | <b>August 3<sup>rd</sup> to 7<sup>th</sup>, 2026</b>                                                                         |
| <b>Announcement of Institute Spot Round (ISR): (If there are any vacant seats available after Round-III)</b>                                                                |         |                                                                                                                              |
| 1. Display of Vacant Seats                                                                                                                                                  | Online  | <b>August 8<sup>th</sup>, 2026</b>                                                                                           |
| 2. Dates for Registration fee (ISR)                                                                                                                                         |         | <b>August 9<sup>th</sup>, 2026 to August 13<sup>th</sup>, 2026 (10AM)</b>                                                    |
| 3. List of provisionally Selected Candidates (ISR)                                                                                                                          |         | <b>August 14<sup>th</sup>, 2026</b>                                                                                          |
| 4. Online Reporting and Payment of Fee                                                                                                                                      |         | <b>August 17<sup>th</sup> to 18<sup>th</sup>, 2026</b>                                                                       |
| Physical reporting at NIT Warangal                                                                                                                                          | Offline | <b>August 20<sup>st</sup>, 2026</b><br><b>For updates, Visit <a href="http://www.nitw.ac.in/">http://www.nitw.ac.in/</a></b> |
| Orientation                                                                                                                                                                 | Offline | <b>August 22<sup>nd</sup>, 2026</b>                                                                                          |
| Commencement of Class work.                                                                                                                                                 | Offline | <b>August 24<sup>th</sup>, 2026</b>                                                                                          |

NITWAS/ERP portal link for uploading the documents: <https://erp.nitw.ac.in/ext/adm/login> you have to upload the necessary documents on the portal on or before **20/08/2026**. After verification of the documents, if all the uploaded documents are correct, you can download candidate profile from your NITWAS/ERP login. For any technical issues, please contact: [erp\\_support@nitw.ac.in](mailto:erp_support@nitw.ac.in)

## **STEPS TO BE FOLLOWED BY THE CANDIDATES FOR DOCUMENTS TO UPLOAD IN NITWAS/ERP PORTAL AND PHYSICAL REPORTING FOR B.Sc.-B.Ed. ADMISSION AT NIT WARANGAL**

### **1. Login to NITWAS/ERP Portal**

- Upload all the **required documents** as per the list provided in the admission instructions.
- Once the **online verification is complete**, download and **take a printout of your PROFILE** from the **NITWAS/ERP** portal.
- This PROFILE must be **submitted during physical reporting** at NIT Warangal.

### **2. Physical Reporting at NIT Warangal**

- All the **selected candidates must report in person** as per the schedule notified.
- Bring all **original certificates** for final verification.
- Submit original documents as per the institute's instructions after successful verification.

### **Important Notes:**

- **Candidates will not be allowed for physical reporting without completing verification through the NITWAS/ERP portal.**
- If a candidate is **unable to download the PROFILE**, it indicates that:
  - Their **B.Sc.-B.Ed. admission is either rejected**, or
  - A **query has been raised** regarding their documents.
- If the candidate **fails to resolve the query** within the stipulated time, they will be **deemed ineligible for B.Sc.-B.Ed. admission**.
- It is strongly advised that all the candidates **check their NITWAS/ERP portal regularly** to ensure verification is complete and to avoid last-minute issues.

The admission is **PROVISIONAL** subject to production of all the required original documents mentioned below at the time of physical reporting to the Institute. Also, at the time of physical reporting to the Institute, if any certificate is found incorrect, the admission will be cancelled.

### **FEE (Pay through NITWAS/ERP portal)**

The details of fee to be paid to the Institute are given below.

- NOTE:** (i) All the SC/ST/PwD category students are exempted from paying the “tuition fee”. However, it is mandatory to pay the “other fee” as shown below.
- (ii) There is no tuition fee waiver for GEN/GEN-EWS/OBC-NCL candidates.

**Table – 1 (Applicable only to B.Sc-B.Ed students)**

| S. No. | Item                          | GEN/<br>GEN-EWS/<br>OBC-NCL | * GEN/<br>GEN-EWS/<br>OBC-NCL<br>(Income: 1-5 lakhs) | * GEN/<br>GEN-EWS/<br>OBC-NCL<br>(Income below 1 lakh) | SC/ ST/<br>PwD    |
|--------|-------------------------------|-----------------------------|------------------------------------------------------|--------------------------------------------------------|-------------------|
| (1)    | Tuition Fee<br>(per semester) | ₹ 45,000/-                  | ₹ 15,000/-*                                          | NIL*                                                   | NIL               |
| (2)    | Other Fee<br>(for first year) | ₹ 42,500/-                  | ₹ 42,500/-                                           | ₹ 42,500/-                                             | ₹ 42,500/-        |
| (3)    | <b>Total [(1) + (2)]</b>      | <b>₹ 87,500/-</b>           | <b>₹ 57,500/-</b>                                    | <b>₹ 42,500/-</b>                                      | <b>₹ 42,500/-</b> |

**\* FOR FEE REMISSION GUIDELINES**

Click the link: [https://nitw.ac.in/api/static/files/Fee\\_ramission\\_Notifcation\\_2026-27\\_2026-6-8-16-30-23.pdf](https://nitw.ac.in/api/static/files/Fee_ramission_Notifcation_2026-27_2026-6-8-16-30-23.pdf)

**NOTE:** (i) Candidates seeking fee remission based on Family income are advised to pay the Tuition Fee, only after the acceptance of uploaded Family income certificate.

**Table-2A Other Fee Details (one-time payment at the time of admission)**

| S. No.        | Details                                    | Fee           |
|---------------|--------------------------------------------|---------------|
| 1             | Admission Fee                              | 7,500         |
| 2             | Identity Card                              | 500           |
| 3             | NITW Alma -mater fund                      | 2,000         |
| 4             | Institute Development and Maintenance Fund | 20,000        |
| Sub-total (A) |                                            | <b>30,000</b> |

**Table-2B Other Fee Details (to be paid every year)**

| S. No.        | Details                                                               | Fee           |
|---------------|-----------------------------------------------------------------------|---------------|
| 1             | IT User Charges (maintenance of Computer / Email)                     | 2000          |
| 2             | Department Society Fee                                                | 1000          |
| 3             | Student Activity Fund                                                 | 1000          |
| 4             | Student Welfare Fund                                                  | 500           |
| 5             | Games and Sports activities                                           | 1000          |
| 6             | Medical and Health Services Fee                                       | 2000          |
| 7             | Student Library Fund                                                  | 2000          |
| 8             | Institute Fests Fee (Spring Spree, Technozion, Youth fest & Aayodhan) | 1000          |
| 9             | Career Development Fee                                                | 2000          |
| Sub-total (B) |                                                                       | <b>12,500</b> |

**Table-2A+2B (Other Fee Details)**

| S. No.                                           | Details                                        | Fee           |
|--------------------------------------------------|------------------------------------------------|---------------|
| 1                                                | One-time payment at the time of admission (2A) | 30,000        |
| 2                                                | To be paid every year (2B)                     | 12,500        |
| Total-2A+2B (Other Fee Component for First Year) |                                                | <b>42,500</b> |

**NOTE:** Other fee per year from second year onwards in Rs. 12,500/-. Convocation fee of Rs. 2,500/- will be collected in the final year and Rs. 200/- towards postal charges will be collected in the final year.

The candidates are required to report physically to the Institute (**visit the institute website for exact dates and no separate call letters shall be sent to the candidates**), failing which their allotted seat will be cancelled and the fee deposited will be refunded as per the refund policy of the Institute, which is available at <https://admissions.nitw.ac.in/impinstructions/>. If any changes are there in physical reporting schedule, it will be notified on the Institute website only. Hence, the candidates are informed to visit the Institute website regularly for all latest updates.

The PwD candidates will be required to undergo the medical examination by the medical board constituted by the Institute at the time of physical reporting. Based on medical examination, if the medical board finds the candidate ineligible for PwD category at that time, her/his seat may be cancelled.

## **Refund Policy**

The candidates who fail to physically report to the Institute will not get any refund. If any candidate wants to cancel his/her allotted seat after physical reporting to the Institute, he/she can send a request for cancellation to the PIC (Admissions) through the respective Head of the Department. In that case, the candidate should provide the Bank account details (Name of the account holder, Account Number, Name of the bank branch, IFSC code) along with the proof (either a copy of cancelled cheque or front page of the bank passbook). The account must be in the name of the candidate. Such candidates are eligible to get the refund of Rs. 3,000/- (three thousand only). The refund amount will be transferred to the candidate's bank account only.

## **HOSTEL FEE (Pay through NITWAS/ERP):**

Click the link for details:

[https://nitw.ac.in/api/static/files/Hostel-Odd\\_Semester\\_Fee\\_structure\\_2025-26\\_2025-7-7-15-11-1.pdf](https://nitw.ac.in/api/static/files/Hostel-Odd_Semester_Fee_structure_2025-26_2025-7-7-15-11-1.pdf)

### **DOUEMENTS TO BE UPLOADED IN ERP/NITWAS PORTAL**

|    |                                                                                                                                         |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Qualifying Exam Certificate (NCET) score card                                                                                           |
| 2  | SSC/ Class X Certificate                                                                                                                |
| 3  | Intermediate/ Class XII/ (10+2)/ Equivalent Pass Certificate / Marks Sheets                                                             |
| 4  | Class XII Transfer/ College Leaving Certificate ( <b>original to be submitted at the time of physical reporting</b> )                   |
| 5  | Migration Certificate ( <b>original to be submitted at the time of physical reporting</b> )                                             |
| 6  | OBC-NCL Certificate ( <b>original issued on or after 01.04.2026 to be submitted at the time of physical reporting</b> ) [if applicable] |
| 7  | EWS Certificate ( <b>original issued on or after 01.04.2026 to be submitted at the time of physical reporting</b> ) [if applicable]     |
| 8  | SC/ST/PwD Category Certificate xerox copy                                                                                               |
| 9  | Medical fitness certificate original (format attached in)                                                                               |
| 10 | APAR ID                                                                                                                                 |

## **Contact details:**

- 1) NITWAS/ERP email ID: [erp\\_support@nitw.ac.in](mailto:erp_support@nitw.ac.in)
- 2) B.Sc.-B.Ed. (ITEP coordinator) email ID: [edn\\_hod@nitw.ac.in](mailto:edn_hod@nitw.ac.in)
- 3) Admissions email ID: [admissions.ug@nitw.ac.in](mailto:admissions.ug@nitw.ac.in)

**MEDICAL CERTIFICATE**  
(to be issued by a Registered Medical Practitioner)

**GENERAL EXPECTATIONS**

**Candidates should have good general physique. In particular:**

- Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction.
- Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and uni-ocular (having vision in only one eye) persons are restricted from admission to certain courses.
- Hearing should be normal. Defective hearing should be corrected.
- Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                         |                      |                                                                              |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|----------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of the candidate:                                                |                                         | Gender:              |                                                                              |                                                                                                              |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Identification Mark (a mole, scar or birthmark), if any               |                                         |                      |                                                                              |                                                                                                              |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Major illness/operation, if any (specify nature of illness/operation) |                                         |                      |                                                                              |                                                                                                              |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Height in cm:                                                         | Weight in kg:                           |                      | Blood Group:                                                                 |                                                                                                              |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Past History                                                          | (a) Mental illness<br>(b) Epileptic Fit |                      |                                                                              |                                                                                                              |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Chest (a) Inspiration in cm                                           |                                         | (b) Expiration in cm |                                                                              |                                                                                                              |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Hearing                                                               |                                         |                      |                                                                              |                                                                                                              |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Vision with or without glasses:                                       | Right Eye                               | Left Eye             | Colour Blindness<br>Yes <input type="checkbox"/> No <input type="checkbox"/> | Uniocular vision (having vision in only one eye)<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Respiratory System                                                    |                                         |                      |                                                                              |                                                                                                              |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nervous System                                                        |                                         |                      |                                                                              |                                                                                                              |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Heart                                                                 | (a) Sounds                              |                      | (b) Murmur                                                                   |                                                                                                              |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Abdomen<br><br>(a) Liver<br><br>(b) Spleen                            | Hernia                                  |                      | Hydrocele                                                                    |                                                                                                              |
| <p><b>Any other defects:</b></p> <p style="text-align: center;"><b><u>Certificate of Medical Fitness</u></b></p> <p><input type="checkbox"/> The candidate fulfils the prescribed standard physical fitness, medical fitness and is FIT for admission to Engineering/Architecture/ Pharmaceuticals/ Science Course</p> <p><input type="checkbox"/> The candidate does not fulfil the prescribed standard of physical fitness/medical fitness and is unfit/temporarily unfit for admission due to following defects:</p><br><br><br><div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 30%;">           _____<br/>           Name of the Doctor<br/>Seal         </div> <div style="width: 20%;">           _____<br/>           Regn. No         </div> <div style="width: 40%;">           _____<br/>           Signature with date         </div> </div> |                                                                       |                                         |                      |                                                                              |                                                                                                              |